



# 2024 HIGH SCHOOL SCHOLARSHIP APPLICATION

**DUE: MARCH 11, 2024**

*CRITERIA: **Applicants must** – reside in Wayne or Oakland County, Michigan; Volunteer a minimum of 25 hours plus 5 fundraising hours at Maybury Farm in the calendar year); Enroll in an agriculture or animal science program in fall of 2024*

## SECTION 1: STUDENT INFORMATION

FULL LEGAL NAME: \_\_\_\_\_

PERMANENT/HOME ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME OF PARENT(S)/GUARDIAN(S): \_\_\_\_\_

## SECTION 2: HIGH SCHOOL INFORMATION

NAME OF HIGH SCHOOL (ATTENDING OR GRADUATE OF): \_\_\_\_\_

\_\_\_\_\_

YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_ MOST RECENT GPA: \_\_\_\_\_

## SECTION 3: COLLEGE INFORMATION

WHICH COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND? \_\_\_\_\_

\_\_\_\_\_

APPLICATION STATUS:    Applied    Accepted    Waitlisted    Intending To Enroll

INTENDED MAJOR: \_\_\_\_\_

DATE OF ANTICIPATED GRADUATION/COMPLETION OF PROGRAM: \_\_\_\_\_

## SECTION 4: ACTIVITIES & COMMUNITY INVOLVEMENT

### SCHOOL ACTIVITIES

<u>ACTIVITY OR CLUB</u>	<u>CIRCLE GRADE(S)</u>	<u>LEADERSHIP ROLE OR AWARDS</u>
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____

### ATHLETIC PARTICIPATION

<u>SPORT</u>	<u>CIRCLE GRADE(S)</u>	<u>LEADERSHIP ROLE OR AWARDS</u>
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____

### MAYBURY FARM VOLUNTEER ACTIVITIES

<u>ACTIVITY</u>	<u>CIRCLE GRADE(S)</u>	<u>DATES AND HOURS VOLUNTEERED</u>	<u>WAS THIS A VOLUNTEER OPPORTUNITY?</u>
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N

### WORK EXPERIENCE

<u>EMPLOYER</u>	<u>YEAR(S)</u>	<u>POSITION &amp; HRS. WORKED/WEEK</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

### RECOGNITION ~ HONORS ~ AWARDS

*Please list any awards or honors you may have received that were not previously mentioned.*

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### SECTION 5: EDUCATIONAL PLANS & GOALS

*Please briefly describe your educational plans and goals for the future.*

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### SECTION 6: VOLUNTEERISM ESSAY

*In 300 words or less, please describe the impact that your Maybury Farm volunteer experience has made on our community. You may also attach a typed version of your essay.*

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### SECTION 7: ATTACHMENTS

- PLEASE ATTACH:  OFFICIAL TRANSCRIPT
- AT LEAST ONE LETTER OF RECOMMENDATION FROM ONE OF YOUR TEACHERS.

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SIGNATURE OF APPLICANT

DATE