



2023 HIGH SCHOOL SCHOLARSHIP APPLICATION

DUE: MARCH 11, 2023

CRITERIA: Applicants must – reside in Wayne or Oakland County, Michigan; Volunteer a minimum of 25 hours plus 5 fundraising hours at Maybury Farm in the calendar year); Enroll in an agriculture or animal science program in fall of 2023

SECTION 1: STUDENT INFORMATION

FULL LEGAL NAME: _____

PERMANENT/HOME ADDRESS: _____

CITY/ZIP: _____ HOME PHONE: _____

CELL PHONE: _____ DATE OF BIRTH: _____

EMAIL ADDRESS: _____

NAME OF PARENT(S)/GUARDIAN(S): _____

SECTION 2: HIGH SCHOOL INFORMATION

NAME OF HIGH SCHOOL (ATTENDING OR GRADUATE OF): _____

YEAR OF HIGH SCHOOL GRADUATION: _____ MOST RECENT GPA: _____

SECTION 3: COLLEGE INFORMATION

WHICH COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND? _____

APPLICATION STATUS: Applied Accepted Waitlisted Intending To Enroll

INTENDED MAJOR: _____

DATE OF ANTICIPATED GRADUATION/COMPLETION OF PROGRAM: _____

SECTION 4: ACTIVITIES & COMMUNITY INVOLVEMENT

SCHOOL ACTIVITIES

<u>ACTIVITY OR CLUB</u>	<u>CIRCLE GRADE(S)</u>	<u>LEADERSHIP ROLE OR AWARDS</u>
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____

ATHLETIC PARTICIPATION

<u>SPORT</u>	<u>CIRCLE GRADE(S)</u>	<u>LEADERSHIP ROLE OR AWARDS</u>
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____
_____	9 - 10 - 11 - 12	_____

MAYBURY FARM VOLUNTEER ACTIVITIES

<u>ACTIVITY</u>	<u>CIRCLE GRADE(S)</u>	<u>DATES AND HOURS VOLUNTEERED</u>	<u>WAS THIS A VOLUNTEER OPPORTUNITY?</u>
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N
_____	9 - 10 - 11 - 12	_____	Y / N

WORK EXPERIENCE

<u>EMPLOYER</u>	<u>YEAR(S)</u>	<u>POSITION & HRS. WORKED/WEEK</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

RECOGNITION ~ HONORS ~ AWARDS

Please list any awards or honors you may have received that were not previously mentioned.

SECTION 5: EDUCATIONAL PLANS & GOALS

Please briefly describe your educational plans and goals for the future.

SECTION 6: VOLUNTEERISM ESSAY

In 300 words or less, please describe the impact that your Maybury Farm volunteer experience has made on our community. You may also attach a typed version of your essay.

SECTION 7: ATTACHMENTS

PLEASE ATTACH: OFFICIAL TRANSCRIPT

AT LEAST ONE LETTER OF RECOMMENDATION FROM ONE OF YOUR TEACHERS.

SIGNATURE OF APPLICANT

DATE