



2026 POSTGRADUATE SCHOLARSHIP APPLICATION

DUE: MARCH 11, 2026

*CRITERIA: **Applicants must** – reside in Wayne or Oakland County, Michigan; Volunteer a minimum of 25 hours plus 5 fundraising hours at Maybury Farm in the calendar year); Enroll in an agriculture or animal science program in fall of 2026*

SECTION 1: STUDENT INFORMATION

FULL LEGAL NAME: _____

PERMANENT/HOME ADDRESS: _____

CITY/ZIP: _____ HOME PHONE: _____

CELL PHONE: _____ DATE OF BIRTH: _____

EMAIL ADDRESS: _____

SECTION 2: HIGH SCHOOL INFORMATION

NAME OF HIGH SCHOOL: _____

YEAR OF HIGH SCHOOL GRADUATION: _____ MOST RECENT GPA: _____

SECTION 3: UNDERGRADUATE COLLEGE INFORMATION

NAME OF COLLEGE OR UNIVERSITY: _____

MAJOR: _____

YEAR OF GRADUATION: _____ MOST RECENT GPA: _____

SECTION 4: POSTGRADUATE COLLEGE INFORMATION

WHICH COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND? _____

APPLICATION STATUS: Applied Accepted Waitlisted Intending To Enroll

INTENDED MAJOR: _____

DATE OF ANTICIPATED GRADUATION/COMPLETION OF PROGRAM: _____

SECTION 5: ACTIVITIES & COMMUNITY INVOLVEMENT

COMMUNITY & VOLUNTEER EXPERIENCE

*Please list your Northville Community Foundation and, or Maybury Farm **volunteer** experience (including dates & years of experience).*

Also include any other volunteer experiences, roles or awards received for your service.

WORK EXPERIENCE

<u>EMPLOYER</u>	<u>YEAR(S)</u>	<u>POSITION</u>

RELEVANT ACTIVITIES

Please list your participation in any clubs, organizations, or activities that may be relevant to the field you are pursuing with your postgraduate education.

RECOGNITION ~ HONORS ~ AWARDS

Please list any awards or honors you may have received that were not previously mentioned.

SECTION 6: EDUCATIONAL PLANS & GOALS

Please briefly describe your educational plans and goals for the future.

SECTION 7: ATTACHMENTS

PLEASE ATTACH: ☐ VOLUNTEERISM ESSAY - *In 300-500 words, please explain the importance of volunteerism in the community.*
☐ AT LEAST ONE LETTER OF RECOMMENDATION FROM ONE OF YOUR TEACHERS or EMPLOYER.

SIGNATURE OF APPLICANT

DATE